

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE FILING BY )</b>	<b>ORDER APPROVING</b>
<b>MIDAMERICAN ENERGY COMPANY FOR )</b>	<b>CHANGES TO CUSTOMER</b>
<b>APPROVAL OF REVISED RESIDENTIAL AND )</b>	<b>INFORMATION BOOKLET</b>
<b>COMMERCIAL INFORMATIONAL BOOKLET )</b>	<b>GE01-001</b>

On March 26, 2001, the Public Utilities Commission (Commission) received a filing from MidAmerican Energy Company (MidAmerican) requesting approval of changes to customer information contained in a booklet distributed to new customers. The booklet is to replace the "Guide to Energy Services" approved by the Commission in 1997. The new booklet will be used in conjunction with the "Helpful Information About MidAmerican Energy" booklet approved by the Commission in 1999. MidAmerican is requesting Commission approval as soon as possible.

Pursuant to ARSD 20:10:16:02, a utility must submit a copy of customer information to the Commission for approval before it can be distributed.

After reviewing the proposed changes, Commission Staff recommended several revisions to the new booklet, including changing the title of the booklet approved in 1999.

At its regularly scheduled meeting of May 8, 2001, the Commission considered approval of the changes. Following MidAmerican's compliance with the proposed revisions, Commission Staff recommended approval of the changes.

The Commission has jurisdiction over this matter pursuant to SDCL 49-34A-4, 49-34A-6, 49-34A-8, 49-34A-10, 49-34A-11 and ARSD 20:10:16:02. The Commission approves the changes, voting 2-0. It is therefore

ORDERED, that MidAmerican's above mentioned changes to the customer information booklets are hereby approved and shall be effective as of the date of this order.

Dated at Pierre, South Dakota, this 14th day of May, 2001.

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.

By: \_\_\_\_\_

Date: \_\_\_\_\_

(OFFICIAL SEAL)

**BY ORDER OF THE COMMISSION:**

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JAMES A. BURG, Chairman

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PAM NELSON, Commissioner